

The 7 Trumpets Continued

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Who Abaddon (Hebrew) Apollyon (Greek)

Abaddon means Destruction and Apollyon means destroyer. He should be distinguished from Satan.

We find Satan later in Revelation 20: 1-3, when he is imprisoned for 1,000 years. He is then released to wreak havoc on the earth (verses 7-8) and ultimately receives his final, eternal punishment (verse 10).

Abaddon/Apollyon is likely one of Satan's underlings, a destroying demon and one of the "rulers," "authorities," and "powers" mentioned in Ephesians 6:12.

Abaddon/Apollyon is believed to be of the Highest Rank of Demons

Spiritual Wickedness in High Places



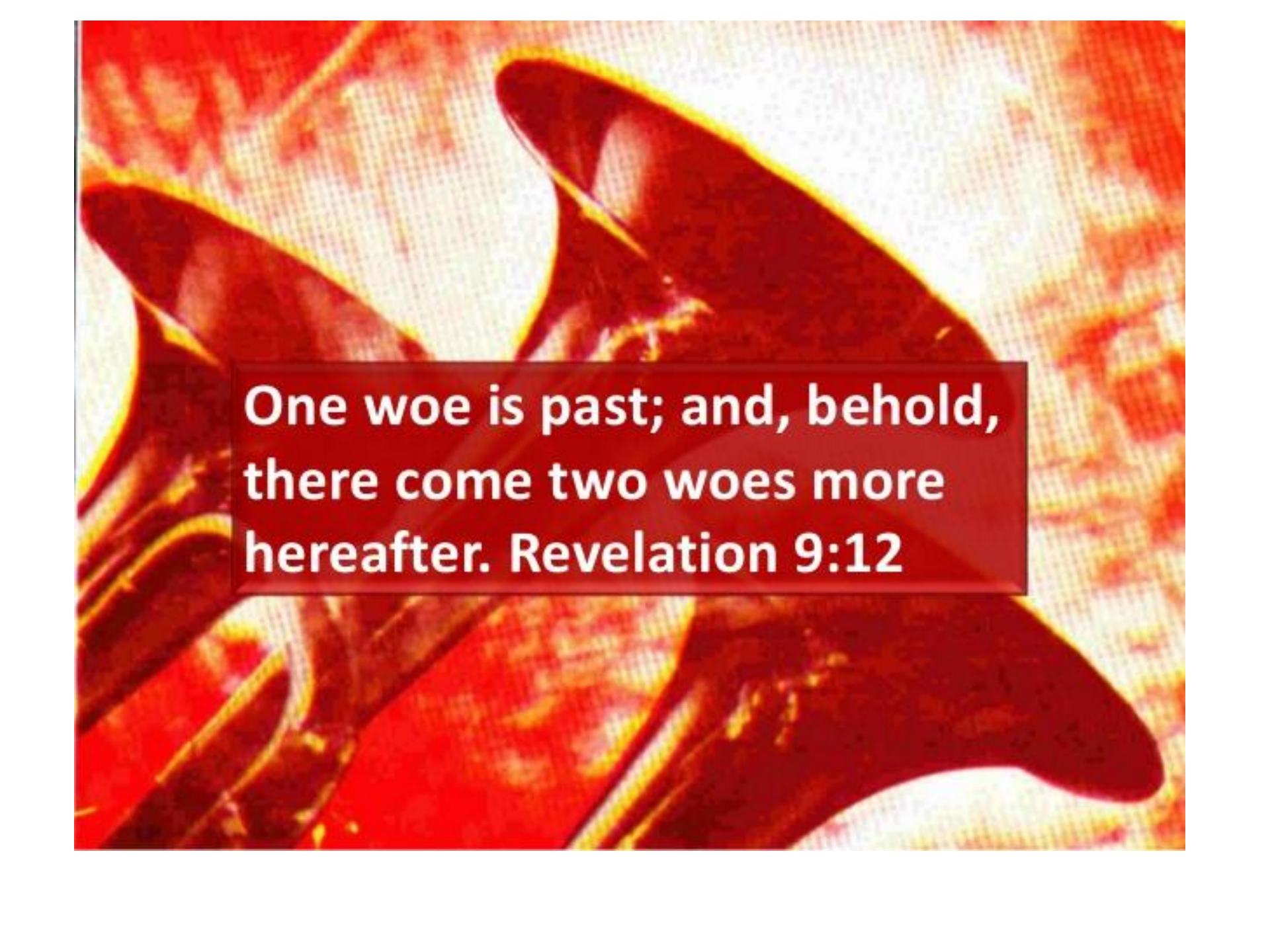
Rulers of Darkness



Powers



Principalities



**One woe is past; and, behold,
there come two woes more
hereafter. Revelation 9:12**

“(13) And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, (14) Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. (15) And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. (16) And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them.”
(Revelation 9:13-16)

Verses 13-16 explained

- The angels released from the Euphrates River are probably fallen angels (demons)
- They will be temporarily released from their bondage unlike the group of angels described in Jude 1:6 and 2 Peter 2:4.
- These angels (demons) are reserved for a specific purpose-primarily causing the type of chaos that leads to the death of a third of mankind.
- The connection between the four angels (demons) and the 200 million horsemen is that the four angels (demons) are responsible for stirring up these horsemen for combat.

Revelation 9:20-21

20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Chapters 10, 11, and 12

- There is another interlude between the 6th and 7th trumpet as there was between the 6th and 7th seal.
- The Angel John sees is not Christ but an angel functioning on heaven's behalf. Many theologians differ regarding this angel.

Revelation 10:3-4

- ³ And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.
- ⁴ And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

The seven thunders are apparently similar to the seven seals and the seven trumpets, containing messages of judgment. John is about to write down what the seven thunders said, but a voice from heaven calls down to John. The voice tells John, “Seal up what the seven thunders have said, and do not write it down.” This is the only picture we have in the book of Revelation of some piece of information remaining sealed. It was not for humanity to know the things that the seven thunders revealed. We are not given any clues or any further information about the message of the seven thunders.

The Little Book (10: 8-11)

- It is not clear what the little book contained but it is commonly agreed that it details pending prophecies for believers (sweet) and non-believers (bitter) that John must digest. (10: 9-11; Jeremiah 15:16; Ezekiel 2:8; Ezekiel 3:1)
- Eating the scroll is a picture of being ready to prophesy God's message

Revelation 11:1-2

And there was given me a reed like unto a rod:
and the angel stood, saying, Rise, and
measure the temple of God, and the altar, and
them that worship therein.

² But the court which is without the temple
leave out, and measure it not; for it is given
unto the Gentiles: and the holy city shall they
tread under foot forty and two months.